

**GRACE BIBLE THEOLOGICAL SEMINARY
STUDENT HANDBOOK**



**GRACE BIBLE
THEOLOGICAL
SEMINARY**

2022–2023

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IDENTITY & DISTINCTIVES

1.1. Purpose Statement

The purpose of Grace Bible Theological Seminary (GBTS) is to glorify God in the church by educating and equipping the next generation of pastors, church planters, and missionaries to see churches established and strengthened across the globe.

1.2. Mission Statement

The mission of Grace Bible Theological Seminary is to facilitate biblically faithful theological training that prepares students in both sound doctrine and practice in the context of the local church and under the guidance of pastoral mentorship for the service of Christ and his church.

1.3. Values & Distinctives

Sufficiency of Scripture: GBTS adheres to and teaches the sufficiency of Scripture in all things, not only in matters of salvation (2 Tim 3:15) but in all Christian theology and ethics (2 Tim 3:16–17). Accordingly, as an institution, Grace Bible Theological Seminary affirms:

- Christ-centered, biblically rooted theology
- Presuppositional apologetics
- Biblical counseling
- Strong complementarianism
- Biblical sexuality

Seminary distinctives include the following:

a.) Confessional: While maintaining a primary commitment to the authority and sufficiency of Scripture, GBTS is a confessional seminary that holds to a historical summary of doctrine in accordance with what Scripture teaches. All faculty must affirm substantial subscription to the *Second London Baptist Confession of Faith* (1689) as an accurate representation of biblical doctrine. An electronic version of the 2LBCF (1689) can be found at: <https://www.the1689confession.com/>. Other doctrinal and ethical standards of the seminary are explained in Section 1.4 below.

Being a confessional seminary has many benefits. First, GBTS teaches a unified theology. The faculty and lecturers complement one another as they provide instruction from the same theological foundations and commitments. Second, being a confessional institution allows GBTS to benefit from the fellowship and cooperation of others within the broader Reformed tradition.

b.) Church-Based: Grace Bible Theological Seminary is a ministry of Grace Bible Church (GBC) of Conway, Arkansas, and is governed by the Pastors/Elders of GBC. GBTS was founded as a local church ministry of Grace Bible Church as an informal pastoral mentoring class. Although the Lord has developed and matured the ministry significantly, GBTS has not forgotten its roots. The seminary is founded upon a church-

based seminary model, and its continual development will be thoroughly grounded in the local church. In addition to the seminary being in a church context, all current faculty and instructors are either actively involved in pastoral ministry (or eldership) or have had extensive experience in it.

c.) Pastorally Focused: GBTS delivers seminary instruction from the front lines of pastoral ministry. Teaching serves as an extension of our instructors' calling as pastors and elders. Our aim is to prepare men with eyes and hearts toward pastoral ministry, church planting, and missions. Our instructors are expected to exhibit a passion and love for the local church.

1.4. Doctrinal and Ethical Standards

Grace Bible Theological Seminary requires: (a) Student Doctrinal and Ethical Affirmations for all incoming students as part of the admissions process; and (b) Faculty Doctrinal and Ethical Affirmations for all teaching faculty and course instructors.

a.1.) Student Doctrinal Affirmations

Students must affirm the following statement of evangelical essentials for admission to GBTS:

1. I believe in the authority and inspiration of the Holy Scriptures.
2. I believe that the God of the Bible is the only true and living God.
3. I believe that God is one in essence and three in persons – the Father, the Son, and the Holy Spirit.
4. I believe that Christ was born of the virgin Mary.
5. I believe that Christ became a man in his incarnation while remaining at the same time fully God.
6. I believe that Christ lived a sinless and perfect life.
7. I believe that Christ died innocently on the cross to pay for the sins of guilty sinners.
8. I believe that Christ rose bodily from the dead.
9. I believe that salvation is by grace alone, through faith alone, in Christ alone.
10. I believe that Christ will physically appear again at the last day.
11. I believe that there will be a bodily, general resurrection of the dead.

12. I believe that those who are in Christ will enter into eternal joy, and those who are lost shall enter into eternal punishment.

a.2.) Student Ethical Affirmations

Students must also affirm the following statements:

- *The Danvers Statement on Biblical Manhood and Womanhood* (1988) —The full text for this statement may be found at: <https://cbmw.org/about/danvers-statement/>
- *The Nashville Statement on Biblical Sexuality* (2017) —The full text for this statement may be found at: <https://cbmw.org/wp-content/uploads/2017/08/The-Nashville-Statement.pdf>
- *The Dallas Statement on Social Justice and the Gospel* (2018) —The full text for this statement may be found at: <https://statementonsocialjustice.com/wp-content/uploads/2018/09/SSJG-FINAL.pdf>

b.1.) Faculty Doctrinal Affirmations

Faculty must affirm the following doctrinal distinctives:

Sufficiency of Scripture: We affirm that Holy Scripture is the written revelation of God, verbally inspired by the Holy Spirit and penned through the instrumentation of men. The Bible is self-testifying, infallible, inerrant, and authoritative in all that it says. The complete canon of the Old and New Testaments is necessary and sufficient for a proper knowledge of God, self, and salvation.

Protestant: We affirm the five *solas* of the Reformation as essential doctrines of the faith: Scripture Alone (*Sola Scriptura*), Grace Alone (*Sola Gratia*), Faith Alone (*Sola Fide*), Christ Alone (*Solus Christus*), and Glory to God Alone (*Soli Deo Gloria*).

Reformed: We affirm the doctrines of grace, covenant theology, the importance of a confessional legacy, and the regulative principle of worship.

Baptist: We substantially affirm the distinctives of the *Second London Baptist Confession of Faith* (1689), Reformed Baptist covenantalism, believer's baptism, regenerate church membership, liberty of conscience, and separation between church and state.

Humility and Charity: We recognize the diversity of thought among Reformed Baptists and other Reformed traditions, as well as non-Reformed traditions. For this reason, we wish to show humility and charity toward those of other theological persuasions, while still maintaining our doctrinal commitments.

b.2.) Faculty Ethical Affirmations

Faculty must also affirm the following statements:

- *The Danvers Statement on Biblical Manhood and Womanhood* (1988) —The full text for this statement may be found at: <https://cbmw.org/about/danvers-statement/>
- *The Nashville Statement on Biblical Sexuality* (2017) —The full text for this statement may be found at: <https://cbmw.org/wp-content/uploads/2017/08/The-Nashville-Statement.pdf>
- *The Dallas Statement on Social Justice and the Gospel* (2018) —The full text for this statement may be found at: <https://statementonsocialjustice.com/wp-content/uploads/2018/09/SSJG-FINAL.pdf>

1.5. History

Grace Bible Church (GBC) of Conway, Arkansas, was founded by Jeff Johnson in 2000, when a few families met in the living room of his apartment to start a church that would be established upon faithful exposition of Scripture and Christ-centered worship. In 2011, Johnson began an informal theology and ministry class on Wednesday evenings to train men within the church for various leadership roles. This class would be a small seed that the Lord would eventually grow into a seminary.

In 2016, Grace Bible Church hosted two courses in partnership with Reformed Baptist Seminary (RBS). In 2017 Grace Bible Institute was established, which would later be renamed Grace Bible Theological Seminary (GBTS). Classes were offered on a more regular basis and the variety of courses increased each year. In 2019 the seminary's first three students graduated, and the school moved into a new, on-campus facility that was provided by a generous donor.

In 2020 GBTS formally began a Master of Divinity (M.Div.) program, which serves as the flagship degree program of the institution. The seminary now offers three (3) degree programs (M.Div., MAPS, and Cert.) and has a teaching faculty comprised of eight (8) instructors/professors, along with three (3) staff members.

1.6. Governance

All school policies and decisions are subject to the seminary's confessional documents and statements of faith (see Section 1.3 and 1.4 above). As a ministry of Grace Bible Church (Conway, Arkansas), the seminary's employees and volunteers operate in a ministerial capacity and perform ministerial functions. The seminary is under the oversight and supervision of the elders of Grace Bible Church and are accountable to them.

Grace Bible Theological Seminary is organized in the following manner:

- a.) Board of Directors (i.e., "Trustees"):** The Elder Board of Grace Bible Church of Conway, Arkansas, functions as the Board of Directors (i.e., "Trustees") of GBTS. The

Board maintains authority over and manages the affairs of the seminary. The Board may authorize any officer(s) or agent(s) of the seminary to enter any contract or execute or deliver any instrument in the name of and/or on behalf of the corporation. Such authority may be granted generally or confined to specific instances with defined parameters.

The Board of Directors elects a President of the seminary by a majority vote of the Directors present at a duly called meeting where a quorum is present. The Board of Directors assists the President of the seminary as needed.

In addition to the annual meeting of the Board of Directors, any officer or any two Directors may call a special meeting of the Board at any time. A quorum for meetings consists of a majority of the Directors.

b.) President: The President of GBTS has the primary decision-making authority in the seminary under the Chief Shepherd, Jesus Christ (1 Pet 5:4), and his decisions are final in all matters of hiring and termination of employees, as designated and regulated in the GBTS Constitution and Bylaws, once confirmed by a majority approval of the Board of Directors. The President is responsible for leading the seminary in functioning as a biblically based training institution for current and future ministers of the gospel.

c.) Provost: The Provost of GBTS is responsible for leading staff meetings in the seminary and fulfilling duties that are appointed to him by the President including, but not limited to: (1) academic oversight of the institution, (2) developing a school environment conducive to healthy relations between faculty/staff and students, and (3) casting a fundraising vision for the institution alongside of associated budgetary concerns. The Provost is the chief academic officer of the seminary.

d.) Faculty and Staff: Faculty and staff positions are appointed by the President of the seminary, with the approval of the Board of Directors, as deemed necessary for the needs and circumstances of the institution.

The leadership of Grace Bible Theological Seminary conducts meetings in the following manner:

a.) Board Meetings: In addition to an annual board meeting, there may be special board meetings as determined by the Board of Directors.

a.1.) Annual Board Meeting

The annual meeting of the Board of Directors shall be held at such a time and place as the Board determines. At the annual meeting, Directors may be elected, and the transaction of the organizational and business affairs of the corporation shall be considered.

a.2.) Special Board Meetings

Any Officer of the Board or any two Directors of the Board may call a special meeting of the Board at any time.

b.) Staff Meetings: There are regular staff meetings for the seminary during the Fall and Spring academic terms and special staff meetings as determined by the Provost.

b.1.) Regular Staff Meetings

The seminary shall hold regular staff meetings twice a month (usually on the first and third Wednesdays of each month) during the Fall and Spring academic terms unless the Provost communicates otherwise.

b.2.) Special Staff Meetings

GBTS may conduct called staff meetings to consider matters of special nature and significance. A one (1) week notice must be given for the special staff meeting unless extreme urgency renders such notice impractical. The notice shall include the subject, the date, time, and place, and it must be given in such a manner that all staff members have an opportunity to know of the meeting. The specified matter or matters will be considered at a special staff meeting.

1.7. Board of Directors, Faculty, & Staff

The following individuals serve as directors, faculty, and staff for Grace Bible Theological Seminary:

a.) Board of Directors:

Jeffrey D. Johnson

President of the Board of Directors, Director

Daniel Thursby, Jr.

Secretary of the Board of Directors, Director

Tommy Walls

Treasurer of the Board of Directors, Director

James Fetterly

Director

Andrew Hargrave

Director

Michael Seewald
Director

b.) Faculty:

Jeffrey D. Johnson
President and Professor of Systematic Theology

Owen Strachan
Provost and Research Professor of Theology

Preston Kelso
Academic Dean and Instructor of Old Testament

Jeff Moore
Director of Admissions and Assistant Professor of New Testament

Scott Aniol
Professor of Pastoral Theology

Ryan Bush
Professor of Missions

Rob Davis
Instructor of Pastoral Studies

James White
Professor of Apologetics and Church History

c.) Staff:

Regina Pryor
Administrative Assistant

John Winham
Chief Financial Officer

1.8. Accreditation

Accreditation is the confirmation, credentialing, and endorsement of a particular school in its *internal* effectiveness to offer and deliver quality education by an *external* accrediting body. An accrediting organization (e.g., the Association of Reformed Theological Seminaries, or ARTS) provides quality assurance (QA) that its member institutions are providing legitimate educational services and granting substantive degrees. This external credentialing body analyzes the organizational health and educational content provided by an individual school.

a.) GBTS's Current Status: Grace Bible Theological Seminary is an *Affiliate* institution of the Association of Reformed Theological Seminaries (ARTS). As such, our seminary participates in and contributes to collegial and professional development activities of ARTS and is committed to the quality of education the association promotes. Affiliate status does not, however, constitute, imply, or presume accredited status by the ARTS Commission on Accreditation at present or in the future. GBTS has submitted an application for formal accreditation through ARTS and is currently in the process of doing a self-study as a required component of the formal evaluation process.

b.) Rationale for Seeking Accreditation: Accreditation is a voluntary process for a seminary. Such status is not mandated, and at GTBS we are under no obligation to pursue such status. However, accreditation for a seminary is similar to the ordination process for a man called to vocational ministry. Christian ordination is the public validation by qualified leaders of a man's giftedness and fittedness for preaching God's Word and shepherding his people (Acts 13:1–3). In a similar way, accreditation for a seminary is the public validation by a qualified accrediting body of a school's fittedness to provide theological education and to train ministers. At Grace Bible Theological Seminary, we want to be held accountable and to share a partnership with other like-minded, Bible-believing, and educationally rigorous seminaries.

Accreditation provides accountability for an institution from top to bottom—for administration, faculty, staff, the board of trustees, and students. It seeks to help us address the question: Are we fulfilling our stated purpose and mission? To break things down further, putting our institution through the accreditation process enables us to answer four significant questions:

1. Are we teaching content consistent with our doctrinal values and distinctives?
2. Do we have adequate resources to deliver an effective learning experience for our students?
3. Are we producing student outcomes commensurate with our goals?
4. Do we have a solid financial plan to sustain our mission and to enable future growth?

In sum, the accreditation process is meant to ensure a high quality of content delivery, institutional checks and balances, and student success. Significantly, it also allows credits from our institution to be transferable to other graduate schools and seminaries.

c.) Danger of Non-Accreditation: Some unaccredited institutions may provide quality instruction, rigorous academic coursework, and legitimate degrees. Nevertheless, many institutions that do not possess formal accreditation status often become “diploma mills.” A “diploma mill” is a school that does not require substantiated academic work commensurate with the degree(s) that it purports to offer. Student fees are charged by the school and paid by the student, but either: (a) student work is not required; or (b) the

amount of work completed by a student is falsified; or (c) student work is not properly vetted and evaluated (i.e., the “everyone gets an ‘A’” approach). Programs that err in any of these areas fall woefully short of the rigorous test required for those aspiring to pastoral ministry (1 Tim 3:1–7).

ADMISSIONS INFORMATION

2.1. Requirements for Admission

Paul commanded Timothy to equip faithful men who would, in turn, be able to train others (2 Tim 2:2). GBTS seeks to fulfill this biblical mandate by equipping faithful pastor-theologians. Scripture and our doctrine of the church shape our standards for admission requirements. We believe that it is the church's role and responsibility to identify and equip God-called men for the ministry. Our seminary's role is to partner in cultivating, equipping, and evaluating men's giftedness and aptitude for the ministry. Therefore, any man who seeks enrollment must first have the approval of and encouragement from the pastor(s) of the church in which he is a faithful member. Further, a student's enrollment in GBTS should be understood as a privilege, not a right—and it may be revoked at any time at the sole discretion of the school's administration.

a.) Admission Requirements for Degree-Seeking Students:

1. Because the M.Div. and MAPS programs are designed for pastoral ministry students, in keeping with the biblical and confessional convictions of Grace Bible Church (GBC) and Grace Bible Theological Seminary (GBTS), only biologically *male* students may apply to these degree programs.
2. All Master of Divinity (M.Div.) applicants must submit a pastoral letter of recommendation confirming the student's good standing in the local church and potential for future pastoral and church ministry.
3. A completed Bachelor's degree is required for the M.Div. and MAPS programs. An official academic transcript must be sent from the Registrar's Office of the applicant's previous educational institution(s).

b.) Admission Requirements for Diploma-Seeking and Certificate-Seeking Students:

1. Because all GBTS curriculum is designed for pastoral ministry students, only biologically *male* students may apply to the diploma and certificate programs.
2. Diploma-seeking and certificate-seeking students must have a letter of recommendation from their pastor confirming their good standing in the local church.
3. No undergraduate degree is required.

c.) Admissions Process:

1. **Application:** Application must be completed and submitted to the Director of Admissions. Applications will be good for one (1) year from the date of creation.

2. **Pastoral Recommendation:** Pastoral recommendation letter must be submitted to the Director of Admissions.
3. **Academic Transcript(s):** Academic transcripts from all previous undergraduate and graduate studies must be submitted to the Director of Admissions.
4. **Interview:** The applicant must interview with the Director of Admissions and/or the Academic Dean.

2.2. Classifications of Admission

Applicants will be assigned to one of the following categories upon completion of evaluation of their application to GBTS:

a.) Unconditional Admission: Unconditional admission is granted when the applicant meets all requirements set forth in the catalog.

b.) Provisional Admission: At the discretion of the Director of Admissions or the Academic Dean, a student who lacks one or more requirements needed for unconditional admission may be admitted with provisional status. However, a student who is admitted on provisional status will normally be required to satisfy any deficiencies within the first year of study and will be evaluated for satisfactory academic progress by the Director of Admissions or the Academic Dean.

c.) Denial of Admission: Applicants who are denied admission, and who desire to reapply, must wait at least one (1) year before resubmitting an application for admission. All requirements not previously met must be satisfied before admission is possible. The decision to deny an applicant is made by the GBTS Admissions office on a confidential basis. It is not the policy of the Admissions office to discuss the exact reasons why any applicant has been denied or accepted. This procedure is followed in order to protect the members of the Admissions office from uninvited duress by a denied applicant.

2.3. Transfer of Credits

The following parameters will apply for students seeking a transfer of credits from other educational institutions:

- Students may petition the seminary to conduct an audit for a transfer of credits completed at another institution. The student must submit the name of the course for which credit is sought and a transcript showing completion at another institution. (The course syllabus and course description from the other institution may be required as well.) This request should be submitted to the Director of Admissions during the admissions process.
- Master's-level courses completed with a "C" or higher grade may be approved for credit by the Academic Dean. Bachelor's-level courses will generally not be approved for transfer credit except for language courses upon passing a comprehensive examination.
- Transfer credits may constitute no more than 45% of the student's degree program.

No transfer credits are accepted for Certificate of Lay Ministry candidates.

2.4. Residential vs. Distance Education

Grace Bible Theological Seminary was founded on the conviction that residential education in a committed community of scholars and learners is the most profitable course of study whenever possible. We realize, however, that due to present life, ministry, and familial circumstances that some students may not be able to relocate to Conway, Arkansas. During the admissions process, students will be classified as “Residential” or “Distance” according to their proximity to the physical campus of Grace Bible Theological Seminary, 1076 Harkrider Street, Conway, AR 72032.

a.) Classification of Students

Students will be classified according to the following parameters:

1. Residential: Students who live at a distance of ninety (90) minutes or less from the physical campus of GBTS are considered residential students and are expected to attend classes in-person in all circumstances.

2. Distance-Eligible: Students who live at a distance of ninety (90) minutes or more from the physical campus of GBTS are eligible to take classes via Zoom, our hosted video conferencing platform. Students who are slightly over this threshold are encouraged to participate residentially when able. During their academic career at GBTS, distance students will need to attend multiple on-campus intensive courses to complete their degree program, usually one (1) intensive per year, as an approximation. Our desire is to facilitate opportunities for all of our students to have personal, face-to-face interaction with professors and fellow students during their studies. We strongly encourage all students, whether in the M.Div., MAPS, or Certificate programs, to make a trip to our seminary campus in Conway, Arkansas, at least once per academic year.

b.) Course Delivery

Grace Bible Theological Seminary is committed to providing students with access to robust theological education, while maintaining the personal interaction between students and professors needed to thrive in learning. With this commitment in mind, GBTS offers courses in the following formats:

1. Traditional Classroom Instruction (in-person and via Zoom): Traditional classroom instruction takes place at our Conway, Arkansas campus. These classes are available to distance students in real-time through Zoom, a hosted video conferencing platform, so that non-residential students also may participate in the classroom experience. Distance learning via our virtual classroom allows GBTS to involve both students and faculty who cannot attend courses at our Conway campus.

2. On-Campus Intensives: Intensive courses are typically 3 to 5 days in duration, requiring students to travel to our seminary campus for lectures and interaction with faculty and students.

2.5. Degree Programs

Grace Bible Theological Seminary confers three (3) academic degrees:

- Master of Divinity (M.Div.)
- Master of Arts in Pastoral Studies (MAPS)
- Certificate of Lay Ministry (Cert. Lay Ministry)

The following information contains a program description and admissions requirements for each of the aforementioned degrees:

a.) Master of Divinity (M.Div.)

Total Credits: 100

Program Description:

The Master of Divinity, our flagship degree program at Grace Bible Theological Seminary, is an academically rigorous, pastorally focused degree program to equip men who are currently involved in or preparing for vocational ministry in the local church. Students are challenged to heighten their exegetical skills, engage in a robust program of systematic theological study, and to prepare for the pastoral duties of preaching, teaching, shepherding, and counseling in the local church. The Master of Divinity program is designed to integrate the Reformed Baptist distinctives of Grace Bible Church and Grace Bible Theological Seminary into the traditional graduate curriculum.

Admission Requirements:

Acceptance into the M.Div. program requires meeting the stipulations outlined in the requirements for admission. ***For students without a Bachelor's degree, a Diploma of Divinity may be pursued, under the same requirements as the M.Div. program.***

For full information about program objectives, program requirements, and complete course listings, please see the Grace Bible Theological Seminary Academic Catalog.

Petitionary Provision:

Although we encourage students who are not actively involved in pastoral ministry to pursue the Master of Divinity degree due to its academic rigor and comprehensiveness, an M.Div. student may petition to be transferred to the MAPS program if life hardships would make a 100-hour degree program unfeasible (e.g., challenges in family and work responsibilities, a health setback, etc.). The student must make a formal request to the Academic Dean in a multi-page letter (Word document) with a thorough explanation and substantive reasoning provided. The petition will be read and assessed by the GBTS Enrollment Committee to determine the favorability of the request.

b.) Master of Arts in Pastoral Studies (MAPS)

Total Credits: 60

Program Description:

This program is intended for men who are already serving in pastoral ministry and are seeking to:

- Sharpen their exegetical competence
- Better understand the theology of the Bible in a systematic and cohesive way that appreciates the key periods of history in which it was more clearly developed
- Understand their role as pastor/teacher better in order to carry out their calling more faithfully

To achieve these goals, the MAPS program offers students important courses for developing a higher degree of exegetical competence, theological acumen, and pastoral commitment for service in the local church.

Admission Requirements:

The MAPS degree is for men who have completed at least three (3) years of pastoral ministry in an inerrancy-affirming Protestant evangelical church and whose ministerial, employment (if bi-vocational), family, and other commitments make it difficult to carry out the rigorous requirements of the Master of Divinity program. Admissions to the MAPS program is highly selective and students who are eligible for the M.Div. program are generally required to pursue that degree.

Acceptance into the MAPS program requires meeting the stipulations outlined in the requirements for admission. *For students without a Bachelor's degree, a Diploma of Pastoral Studies may be pursued, under the same requirements as the MAPS program.*

For full information about program objectives, program requirements, and complete course listings, please see the Grace Bible Theological Seminary Academic Catalog.

c.) Certificate of Lay Ministry (Cert. Lay Ministry)

Total Courses: TRW 512 + 10 Courses

Program Description:

The Certificate of Lay Ministry is designed for students who currently are, or are planning to, serve in a local church in a non-vocational ministry capacity. This certificate program offers biblical and theological training in a flexible format that serves the needs of students and their local churches.

Admission Requirements:

1. A written recommendation letter from the leadership of their local church confirming their good standing and lay ministry potential.
2. No Bachelor's Degree is required.

3. No transfer credits are accepted for Certificate of Lay Ministry candidates.

For full information about program objectives, program requirements, and complete course listings, please see the Grace Bible Theological Seminary Academic Catalog.

2.6. Populi Learning Management System (LMS)

Upon acceptance to Grace Bible Theological Seminary, the admitted student will receive credentials to log in to Populi, our seminary's Learning Management System (LMS). The student will use Populi to facilitate communication with the course instructor and fellow students, to access course content, to submit assignments, and to take assessments (quizzes and tests). Student records (grades, degree program information, academic history, etc.) are available via Populi, and students have access to their unofficial student transcripts through this medium.

2.7. Microsoft Outlook Student Email Address

Upon acceptance to Grace Bible Theological Seminary, the admitted student also will be assigned a unique student email address on the Microsoft Outlook platform. ***This official GBTS student email address should be used for all subsequent correspondence with the institution, its staff, faculty, and affiliates.*** Communication from a personal email address cannot be verified by the recipient, and thus, it will not be considered "official" institutional communication and the seminary's representatives are not obligated to respond to it.

2.8. Library & Electronic Research Resources

The Library at GBTS offers a collection of resources primarily but not exclusively from the Reformed, Puritan, and Baptist tradition. The goal of the library is to provide our students and local pastors a breadth of biblical, theological, historical, and pastoral resources. The library consists of over 3,000 volumes and continues to expand.

Upon acceptance to Grace Bible Theological Seminary, GBTS students are able to access an electronic catalog of available resources in the Wyeth Wallis Library through Populi. Students also currently have access to two electronic resource databases. The EBSCO eBooks Religion Collection contains approximately 9,300 volumes covering a wide range of religious and philosophical topics. The ATLA Theological eBook Lending Program gives students additional access to a large collection of full-text theological volumes. These e-book databases may be accessed from the "Library" tab in Populi, under "Links." (Single sign-on has been set up so that students may access these databases using their Populi credentials.) GBTS is actively pursuing opportunities to expand student access to theological journals, monographs, and other collections in order to make the highest-quality resources available.

ACADEMIC INFORMATION

3.1. Academic Advising, Academic Calendar, & Academic Catalog

Upon admittance as a student at Grace Bible Theological Seminary, the incoming student will be assigned to an academic advisor who will guide and steer the student's future course registration decisions on a term-by-term basis. In addition, the assigned advisor will also seek to have a Christ-centered relationship with the student and disciple him in managing personal, ecclesiastical, and familial duties alongside his schoolwork.

The Grace Bible Theological Seminary Academic Calendar will be published annually with a precise timeline for each academic term, including dates associated with admissions, institutional events, and other academic and financial deadlines for students. In addition, the Grace Bible Theological Seminary Academic Catalog will be updated annually to reflect current tuition fees and expanded course offerings.

3.2. Academic Status

Once admitted to GBTS, a student will be in one of the following categories with regard to his academic status:

- Active status
- Interrupted status
- Inactive status
- Withdrawn status

a.) Active Status: The student is in good standing, both academically and financially, with the seminary.

b.) Interrupted Status: Due to unexpected life circumstances, a student may wish to be placed on interrupted status for reasons related to medical issues, job transfers, geographical relocation, and/or military service. The maximum time allowed for interrupted status is one (1) year. Requests for interrupted status must be made by the student to the Academic Dean in advance of each term and must be approved, accordingly. The deadlines to request interrupted status during any term are May 1 (for Summer term), August 1 (for Fall term), and November 1 (for Spring term). Requests for interrupted status that are submitted after these deadlines will not be approved. Once a student is granted interrupted status, it is assumed that the student will return to classes within the calendar year. Failure to maintain enrollment in seminary courses without approval from the Academic Dean or failure to contact the Academic Dean with a formal request for interrupted status will be assumed as *de facto* withdrawal from one's degree program at GBTS.

c.) Inactive Status: Due to prolonged and unexpected life circumstances such as those listed above, a student may wish to be placed on inactive status. Inactive status may be granted for a student who will not be in a course of study for an anticipated period of time greater than one (1) year to a maximum of three (3) years. Requests for inactive status

must be made by the student to the Academic Dean in advance of the anticipated extended absence and must be approved, accordingly. Once a student is granted inactive status, it is assumed that the student will return to classes within the anticipated time specified. Failure to maintain enrollment in seminary courses without approval from the Academic Dean or failure to contact the Academic Dean with a formal request for inactive status will be interpreted as *de facto* withdrawal from one's degree program at GBTS.

d.) Withdrawn Status: A student may request to withdraw entirely from GBTS as an academic institution. This category is comprehensive and differs from merely withdrawing from an individual course at GBTS. Requests for withdrawn status must be made by the student to the Academic Dean in advance of each term, whenever possible, and must be approved, accordingly. The deadlines to request withdrawn status during any term are May 1 (for Summer term), August 1 (for Fall term), and November 1 (for Spring term). It is not the normal practice for students who request a withdrawal from the institution as a whole to be readmitted at any time in the future.

Reactivation Process: After being granted interrupted status or inactive status by the Academic Dean, a student must communicate his desire to return to regular studies and be granted the permission to register for classes in an upcoming academic term. At all times, the student should maintain current records and update his personal contact information with the seminary, including a working email address and physical mailing address. Failure to contact the Academic Dean with a formal request for reactivation will be interpreted as *de facto* withdrawal from one's degree program at GBTS.

3.3. Financial Information

Grace Bible Church and Grace Bible Theological Seminary are committed to an affordable model for pastoral training and education. Tuition and fees are kept at a reduced cost through the generous support of partner churches and individual donors. Our seminary does not want prospective students to take on debt in order to embark on seminary studies.

a.) Tuition & Fees

2022–2023 Academic Year Costs:

Semester Fee: \$220

Tuition: \$200 per credit

Fees and tuition are subject to change in ensuing academic years.

b.) Registration, Course Withdrawal (“Drop”), and Course Addition (“Add”) Policies

1. Registration Policies:

The following registration policies apply to all GBTS students:

- Students will only be able to enroll in courses once they pay a non-refundable semester fee of \$220.
- Once enrolled, the student's remaining balance must be paid by the end of the semester. Payment in full or a payment plan (i.e., installments) can be arranged.
- Students will not be able to enroll in any future terms if they have an outstanding balance.

2. **Course Withdrawal (“Drop”) Policies:**

- There will be no refund of the semester fee of \$220 for any student under any circumstances. The semester fee is a non-refundable payment that must be made at the time of registration.
- **Course Withdrawal 0–7 Days:** Students may drop a course within 7 days of the semester start date with a 100% refund of the tuition charged. Courses dropped within this period will not appear on the student's transcript.
- **Course Withdrawal 8–21 Days:** Students who wish to withdraw from a course between 8 and 21 days from the semester start date must make a written petition to the Academic Dean. If the Academic Dean grants approval, the student may receive a 20% refund of tuition. The remaining 80% is still due and payable. The student will receive a “W” (Withdrawal) on his transcript for the course.
- **Course Withdrawal after 21 Days:** Students who wish to withdraw from a course 21 or more days after the semester start date must make a written petition to the Academic Dean. The Academic Dean will determine whether the student will receive a “W” (Withdrawal) or an “F” (failing letter grade) on his transcript. No refund will be given for such withdrawals.

3. **Course Addition (“Add”) Policies:**

- After the semester starts, if a student wishes to add a course, such action will require the approval of (a) the course instructor; and (b) the Academic Dean, in that order.
- Course additions may only be made within 7 days of the semester start date.

c.) **Scholarships**

Spare No Arrows Scholarship: Grace Bible Theological Seminary automatically applies the Spare No Arrows Scholarship for all admitted students. Through the giving and support of generous donors and churches, all donations for scholarships are placed into one lump sum in the seminary's budget each academic year to reduce the cost of tuition and fees for *all* students, making student costs as low as possible. The Spare No Arrows Scholarship is directly reflected in the affordability of a GBTS education.

One of our values at GBTS is to keep our education and training cost-effective. We do not believe that men should hinder their future ministries by burdening themselves with debt. This scholarship allows us to offer pastoral education in sound doctrine at an

incredibly affordable tuition rate, and it enables students to prepare to lead the next generation of faithful churches without incurring student loan debt.

The approach of the Spare No Arrows Scholarship also allows Grace Bible Theological Seminary to avoid entanglement with government regulations that may work against our convictions. GBTS has made the deliberate decision to receive no funds at all from the U.S. Department of Education, Federal Pell Grants, Student Loan Programs, IRS Code Title 26 §529, College Savings Plans, or the State of Arkansas.

3.4. Church Membership Policy

During the GBTS admissions process, special care will be taken to ensure that applicants are members in good standing of a Bible-believing evangelical church that supports the doctrinal standards of the seminary's Student Doctrinal Affirmation. If a student has been formally disciplined (i.e., excommunicated) from any previous church of which he was once a member, Grace Bible Theological Seminary expects that such information will be disclosed by the student with honesty and clarity in a forthright manner in the student's application for admission.

3.5. Attendance Policy

Students are expected to attend all class sessions at GBTS. Absences will not be excused except at the course instructor's discretion and only in truly extraordinary circumstances. Ministry services, pastoral labor, counseling sessions, mission trips, out-of-town conferences, work obligations, family vacations, having a sizeable amount of other seminary schoolwork, and the like do not constitute extraordinary circumstances. *Examples of truly extraordinary circumstances include:*

- (i) the student himself being hospitalized shortly before or during the time in which class meets;
- (ii) a student's wife going into labor shortly before or during the time in which class meets;
- (iii) a tornado warning (not a watch) going into effect shortly before or during the time in which class meets.

Simply put, we expect our students to act like men (1 Cor 16:13) by honoring their commitments and tackling life's challenges in a forthright manner.

a.) Possible Penalties: The penalties for unexcused absences may include a reduction of the student's final grade and/or expulsion from the course. Any disputes about excused and unexcused absences may be appealed to the Academic Dean for final determination.

b.) Communication of Requested Absences: If there is an exceptional circumstance that providentially hinders a student's attendance in class (for specific examples, see above), it is incumbent upon the student to make a *request* to his instructor for an excused absence via email as soon as he becomes aware of dire extenuating circumstances. It is essential to note that the student should not simply "tell" the instructor that "he's not

going to make it to class.” *Rather, the student must request permission from the instructor, and whenever possible, the student should wait to hear back for an official response before proceeding.*

c.) Rationale: GBTS has a stringent attendance policy because students’ presence and participation are critical to their success in their seminary studies. Our triune God has created us to function in community with an embodied presence as human beings consisting of an inner man and outer man, both body and soul (2 Cor 4:16–17). Students are expected to participate in their classes through real interaction and proactive engagement with the course instructor and other students.

3.6. Registration and Course Add/Drop Policies

Please see the policies outlined under Section 3.3 Financial Information (above).

3.7. Class Participation Expectations

Students are expected to abide by the following norms and standards related to the learning process:

a.) Punctuality: Students are expected to arrive to class on time, whether in-person at our physical campus or by logging into Zoom, our video conferencing platform for distance learning. Orderliness is a fruit of one’s connection to Christ (Col 2:5). An instructor may make a request to the Academic Dean for a student to be removed from his class in the case of repeated tardiness.

b.) Notetaking: All students are expected to take notes in class, whether degree-seeking students or auditors, and they should be actively engaged in the process of making handwritten annotations or typing on a laptop or electronic device. *Students should never ask an instructor/professor for his lecture notes.* It is the sole discretion of the instructor/professor as to whether he wants to make any additional content available for students via handouts, slides, or otherwise. It is the student’s responsibility to keep up with material covered in lectures.

c.) Class Discussions: All discussions and interaction should be respectful both to the instructor and to fellow classmates and must be pertinent to the material being discussed in the class. Students should aim to stay on subject and to avoid taking the class on repeated “rabbit trails” unless allowed or encouraged by the instructor.

d.) Intellectual Property and Copyright Issues: Students may not share any content in the course with non-enrolled individuals without the express authorized consent of the instructor of record. Students’ enrollment in the course constitutes their concurrent understanding that all original course material is the intellectual property of the instructor (whether residential or adjunct faculty), and content is not to be disseminated or posted without the instructor’s permission. (See Section 5.3 Intellectual Property Policy.)

e.) Correspondence with Faculty and Staff: Students are expected to display cordial Christlikeness in speech and interactions with GBTS personnel, including personal conversations, emails, exchanges on Populi or social media, and via other platforms. Faculty and staff are not expected to respond to communication that is threatening, offensive, abusive, off-color, controversial, or otherwise inappropriate.

3.8. Video Meeting (e.g., Zoom) & Chat Policy

With new instruments of communication come new challenges. Zoom is the hosted video conferencing platform that GBTS uses to facilitate a virtual classroom experience for its distance students. The same expectations of propriety for an in-person classroom hold true for Zoom interactions. Please adhere to the following principles of “Zoom etiquette”:

- Keep your audio and video on during the entire duration of the class; do not toggle in and out of attendance. If your instructor cannot visibly see you, he will assume that you are absent. Instructors may call roll at any time during class.
- Minimize distractions in your own physical background.
- When utilizing the Zoom chat box, please stay on topic and please seek to edify your instructor and fellow classmates with your responses (1 Cor 10:24).
- The Zoom chat box should *not* be used in the following ways: to answer rhetorical questions posed by the instructor in a lecture (before the instructor has time to finish); to challenge the instructor’s theological position; to undermine the instructor in any way; to display one’s erudition on a particular subject; to make silly jokes that are childish or not germane to the topic of the class; to rant about a hot-button issue; or other foolish behavior.

Use electronic channels of communication in a responsible manner. If you would hesitate to make a particular comment or exhibit a certain behavior in an in-person classroom environment, please refrain from doing so on Zoom.

3.9. Auditing Policy

Courses are available to audit for: (a) men currently serving in pastoral ministry (i.e., pastors/elders of local churches that are inerrancy-affirming and Protestant evangelical in conviction); (b) retired pastors of like-minded churches; and (c) faithful men (2 Tim 2:2) of Grace Bible Church, Conway, with the formal approval of GBTS. An auditor’s application must be completed. A flat fee of \$200 per course will be charged to auditors. International students or students living in different time zones will need to make sure that they can attend course lectures live via Zoom before enrolling. Auditors are expected to be present at all class meetings within a given course unless advanced permission is granted by the course instructor. Individuals who do not qualify as auditors are encouraged to apply for the Certificate of Lay Ministry program.

3.10. Grading

All GBTS courses follow the grading policy outlined in the Grace Bible Theological Seminary Academic Catalog as listed below:

Letter	Minimum Points	Grade Points
A	92.0	4.00
A-	90.0	3.70
B+	88.0	3.30
B	82.0	3.00
B-	80.0	2.70
C+	78.0	2.30
C	72.0	2.00
C-	70.0	1.70
D+	68.0	1.30
D	62.0	1.00
D-	60.0	0.70
F	0.0	0.00

3.11. Extension & Course Retake Policies

Extension Policy: Students who are unable to complete course assignments in accordance with the dates set forth in the course syllabus may appeal for an extension to complete these assignments. An extension will only be granted in truly exceptional circumstances. A student who desires an extension shall make a written request to the Academic Dean detailing the circumstances that prohibit the completion of the course according to the schedule set forth in the syllabus. The Academic Dean, upon consultation with the course instructor and/or administration, will make a final determination to approve or disallow an extension. The terms of the extension will be determined by the course instructor and communicated to the student within seven days of the extension request.

Course Retake Policy: A student may retake a course whether a failing or passing grade was achieved the first time the class was taken. For courses in which the student initially received a failing grade, both courses will be shown on the transcript, and both grades will be calculated into the cumulative GPA. For courses in which the student initially received a passing grade, both courses will be shown on the transcript, but only the grade received in the first course will be calculated into the cumulative GPA.

3.12. Grade Reports & Appeals Process

a.) Grade Reports: All students may check grades at any time through Populi, the learning management system utilized by GBTS. Likewise, all students have access to their unofficial student transcripts through Populi.

b.) Appeals Process (and Conflict Resolution): Any questions or appeals of a grade on the student's transcript should be directed to the Academic Dean within six months of the completion of the course. The Academic Dean, in consultation with the course instructor and/or administration, will make the final determination of the grade awarded on the transcript.

3.13. Academic Probation & Dismissal

a.) Academic Probation: Any student who fails to maintain a minimum acceptable GPA will be contacted by the Academic Dean to discuss probationary status within their program of study. The acceptable minimum GPA for all degree programs is a cumulative 2.5. Upon contact from the Academic Dean, the student will be expected to raise their cumulative GPA to the acceptable minimum standard within the next two semesters of study.

b.) Dismissal: If the student fails to raise his cumulative GPA to the acceptable standard, he may be terminated from the program. The goal of probationary status is to encourage and assist the student to maintain an elevated level of learning and engagement in his seminary studies.

3.14. Graduation

Upon successful completion of all credits and required courses in a student's degree program (M.Div., MAPS, or Cert. Lay Ministry) at Grace Bible Theological Seminary, certificates and diplomas will be conferred in a public ceremony for graduates conducted by the seminary. Teaching faculty will participate in the ceremony, and administrators will confer degrees. Certificates and diplomas will be withheld until a student's financial account is clear with all library books having been returned and corresponding fees paid. Graduating students will receive more information about ordering regalia, rehearsing for graduation, and the graduation ceremony from the Academic Dean or designated personnel as the event approaches.

CODE OF CONDUCT

4.1. General Conduct Expectations

Students of Grace Bible Theological Seminary, as followers of Jesus Christ who are currently serving or preparing for ministry, are expected to imitate their Savior and Lord in the following ways both in their on-campus and off-campus behavior, both in-person and on social media or other electronic platforms:

- Loving God (Matt 22:37–40)
- Loving their neighbors, including faculty, staff, and classmates (Matt 22:37–40)
- Loving their families (1 Tim 5:8)
- Loving their local church (Acts 20:17–38)
- Being men of truth and honesty (Eph 4:15)
- Being men of courage (1 Cor 16:13)
- Working hard unto the glory of God (1 Cor 10:31)
- Displaying not even a hint of sexual immorality or impropriety (Eph 5:3)
- Not being argumentative or divisive (1 Tim 3:3; Rom 16:17–18; Titus 3:9–10)
- Displaying the fruit of the Spirit (Gal 5:22–26)

Students should strive to display heartfelt repentance whenever they fall into sin and a spirit of reconciliation toward others, forgiving others as God has forgiven them. Students should aim to say “no” to ungodliness and “yes” righteousness (Titus 2:12), putting before their eyes whatever is true, noble, right, pure, lovely, admirable, excellent, or praiseworthy (Phil 4:8).

Students, as “Christ-ones,” must recognize first and foremost that they bear the name that is above every name, Jesus Christ as Lord (Phil 2:9–11), and they should strive, accordingly, at all times and in every way to make his name respected and honored among men. Students should also be cognizant of the fact that, as students of this institution, they bear the name of Grace Bible Theological Seminary and should seek to uphold the good name and reputation of our seminary in every way possible.

Grace Bible Theological Seminary maintains the right, according to the wisdom of its leadership, to discipline and/or dismiss a student at any time for any conduct which does not hold to a biblical standard and the expectations of the seminary. Student behavior requiring disciplinary action may include (but is not limited to) the following:

1. Inappropriate conduct (whether through sins of commission or omission, i.e., via negligence or willful transgression)
2. Inappropriate speech
3. Inappropriate use of technology
4. Inappropriate conduct or speech by a family member or friend who is in the purview of the student’s day-to-day life and the seminary
5. Inability to manage one’s household well (1 Tim 3:4–5)
6. Consistent neglect of dress code expectations
7. Consistent disrespect to faculty, staff, or fellow students
8. Disruption of the classroom environment

9. Property vandalism or littering
10. Expression of ungodly attitudes, such as disrespect toward administration, faculty, staff, or students, including but not limited to arguing, complaining, and gossiping
11. Intimidation, harassment, or bullying of staff or other students, whether in-person or electronically
12. Sexual misconduct
13. Use of illegal drugs or the misuse of legal drugs or substances
14. Any action which breaks a state or federal law
15. Any conviction by a state or federal court

Issues of conduct will be addressed, as needed by the Academic Dean, in conjunction with other faculty/staff members and administration. Physical force may be used by Grace Bible Theological Seminary personnel to stop a behavior that may cause immediate harm to the perpetrating individual or to others in the area.

4.2. Purity Policy

In our time, sexual purity is abnormal. Capitulation to the wildness of lust in the fallen human heart is normal. This is a battle that many face, and many men fail. As a seminary training men called by a holy God to a holy ministry, we at GBTS desire to stand for purity. We want to train men who fight for holiness and make real growth in godliness amid temptation. Toward this end, we have adopted the following theological policy as a school.

First, we recognize that temptation is external. It is frankly challenging to be a Christian man in our modern context. Media bombards us with images, videos, and enticements. We have compassion borne of honesty for men, and for all believers, who yearn to kill sin yet feel overwhelmed at times by external temptations that come not from within, but from outside us.

Second, we recognize that temptation is internal. Quite apart from worldly allurements, we have instincts in our heart that scrape and claw and scheme to lay hold of what our sinful desires covet (Matt 15:19; Jas 1:13-15). This is true even for the born-again believer, for whom the power of sin is decisively broken, even conquered (Rom 6). We not infrequently choose the fleeting “pleasures” of iniquity over the surpassing joy accessible to us at all times through union with Christ. We all stumble in many ways, necessitating humility in our pursuit of godliness (Jas 3:2).

Third, we confess that holiness is not optional for believers, let alone future pastors. Even as we note that temptation is common to man, we cannot diminish the vital role of holiness in both the Christian life and the Christian minister’s life. Holiness is not the pre-qualification of ministry; it is the very essence of ministry. Without holiness, no one will see the Lord (Heb 12:14).

Fourth, we resolve to help students fight for holiness by God’s help. Our desire is not to stand over students in a ministry of condemnation. Instead, we want to help our students fight for purity. We therefore resolve to point students repeatedly and regularly to the grace of God. The grace of God is both our forgiveness and our power for godliness. It makes us “more than conquerors” both in terms of our identity and our reality (Rom 8:37).

Fifth, we will hold accountable students who repeatedly choose sin over holiness. A crucial part of helping students fight for holiness is holding them to account. Pastors—and all Christians—must watch their life and doctrine closely (1 Tim 4:16). Accountability, like moral duty of a God-centered kind, is essential to any serious pursuit of sexual purity.

The following is our structure of accountability at GBTS with respect to pornography and sexual sin in general terms. In order to keep their consciences free before God and man (Acts 24:15), students are under obligation to self-monitor and report failures in the area of sexual purity:

A. First Offense: A student who chooses to view pornography or enter into sexual sin needs to confess such behavior to his academic advisor. The academic advisor will work with the student's elders—whether at Grace Bible Church or another congregation—to frame and implement a practical plan for overcoming temptation (see below).

B. Second Offense: If a student chooses such behavior a second time, the student's academic advisor will contact the Academic Dean. The student will be placed on formal probation.

C. Third Offense: If a student chooses such behavior a third time, the student's academic advisor again will contact the Academic Dean. The student will be removed from student status for a semester with the goal of overcoming temptation for that season.

D. Subsequent Offense(s): Students who return to such behavior will face expulsion from GBTS by the Academic Dean and have a letter placed in their student file.

A Practical Purity Plan:

1. Identify what sins you are prone to committing. What patterns of sin are in your life?
2. Identify what draws you to commit sin. Are there factors that frequently culminate in you sinning?
3. Meditate on the holiness of God. Our Trinitarian God is thrice holy, and calls his redeemed people to a life of holiness (Is 6:3).
4. Identify steps you can take to break up your sinful patterns. Play proactive offense instead of playing shamed defense.
5. Take any and all practical steps necessary to kill sin (Col 3:5) so that it does not kill you. This could include:
 - Not being on your phone constantly
 - Not being online at night
 - Not watching Netflix or such outlets, except with friends or family members
 - Redirecting your sight in a reasonable and wise way when in tempting situations
 - Not spending time alone in private with the person of the opposite sex you might marry

6. When you sin, immediately confess it to God, repenting of it (1 John 1:9).
7. Keep close accounts with mature brothers who will encourage you to keep killing sin. Do not merely discuss your failings with peers. Find a way to partner up with brothers who will show you compassion, but will even more push you to kill sin, trust Christ afresh, and know the joy of building patterns of obedience.
8. In this whole process, patterns of obedience for the glory of God are your goal. We are never going to eradicate sin in this life. But we can see major victories won in our spiritual lives. A big part of such victory is establishing patterns by the grace of God. Being in patterns means that your life “settings” are oriented to holiness, not worldliness.
9. Never let up, but remain in a state of vigilance all your days. This is what Proverbs 4:23 tells us: to keep our heart with all “vigilance.” Resting in Christ, whose work is finished on our behalf, we must constantly battle the flesh and keep a close watch on ourselves. There is no off-season for us.

4.3. Technology Policy

Students who take classes residually at GBTS or who use the resources of the physical campus have access to Student/Campus Wireless Internet (Wi-Fi). Students may access the Wi-Fi network with their own electronic devices or, on occasion, with those associated with the seminary. Students are expected to maintain the highest of standards in their use of technology, keeping in mind that they are utilizing it before the face of God.

a.) Classroom Expectations: Students are expected to use electronic devices, while class is in session, only for educational purposes directly related to the class. Students should not be texting, making phone calls, checking Facebook, Twitter, or other social media, looking at the latest sports scores, catching up on news and current events, playing music or videos, or engaging any electronic content otherwise unrelated to the class in which they are participating. Earbuds and headphones should be removed during class.

b.) General Expectations: Students are not to use the seminary’s Wi-Fi network or electronic devices, whether personal, those of the seminary, or shared devices, to engage in any of the following behaviors:

- Downloading or disseminating inappropriate pictures or messages
- Downloading or disseminating illegal material or content
- Posting, uploading, or making available sinful, slanderous, abusive, or threatening material that encourages emotional, psychological, or physical harm to another person or oneself
- “Hacking” into another student’s account or a faculty/staff member’s account
- Attempting to gain access to services or facilities of the seminary, whether physical or electronic, or to penetrate electronic networks or security systems
- Attempting any data gathering of information from other individuals or devices in the seminary

- Creating, redistributing, or sending malicious software such as viruses, spyware, malware, adware, worms, Trojan horses, or the like
- Engaging in any activity that infringes the intellectual property rights of Grace Bible Theological Seminary, its authors, faculty, instructors, content creators, or affiliates
- Cyberbullying, defined as using electronic means to create a hostile environment for an individual, which may include: (a) the sending of uncharitable, harmful, potentially embarrassing, or false messages; (b) revealing sensitive personal information about a staff member or student to others; and/or (c) creating electronic content to defame an individual or present them in an unfavorable light.

Violations of these standards are determined solely at the discretion of the administration of the seminary. The administration of GBTS has discretion to monitor students' electronic activity, including their use of social media. The use or suspected use of electronic devices or platforms in inappropriate ways by a student (or campus visitor) may result in the confiscation of the device by GBTS staff, faculty, or law enforcement. Grace Bible Theological Seminary is not responsible for the loss, destruction, malfunctioning, or theft of electronic devices brought on school property.

Misuse of electronic devices can be, at minimum, a major distraction in a learning environment, and also positively destructive, at maximum. At all times, the proper question for a student to ask is: Am I using this device to build up and edify myself and those around me unto God's glory?

4.4. Sexual Harassment Policy

Grace Bible Theological Seminary will not tolerate sexual harassment or sexual impropriety, defined as the unwanted advance in word or deed of a sexual nature directed at an individual—or, more broadly, any such action that is out of accord with God's design for one-man, one-woman sexual union in the context of the marriage covenant (Gen 1:26–27; 2:20–25; Matt 19:4–6). GBTS's student body consists of men due to the focused nature of our seminary's calling to train pastors, church planters, and lead missionaries for vocational service, yet we are fully aware that women may serve in staff roles and may be present at special events of the seminary. All image-bearers of God must be treated with respect and dignity. The seminary has a zero-tolerance policy for sexual harassment and/or abuse.

In keeping with the seminary's doctrinal and ethical affirmations, sexually immoral conduct, whether committed on-campus or off-campus, will not be tolerated. Sexually immoral conduct is defined as bodily contact with another individual, whether actively undertaken or passive permitted, for the purpose of satisfying desires of the flesh. The Bible strictly forbids such conduct, and thus, any sexually immoral actions may constitute grounds for expulsion from the seminary (Lev 18:1–30; 1 Cor 5:1–13; 1 Thess 4:1–8; Heb 13:4). Homosexual or transgender-affirming speech or conduct is incompatible with enrollment at GBTS and is a basis for dismissal (1 Cor 6:9–10). The hope of the gospel is that those struggling with such sins can be liberated from them—washed, sanctified, and justified—through the cleansing work of Christ and the Spirit of God (1 Cor 6:11).

4.5. Plagiarism Policy

In research and writing, students must give credit to any author(s) from whom they learn ideas by acknowledging dependence on the author's work through the direct citation of sources. Such attribution should take place in the text of a paper (or academic assignment), in footnotes/endnotes, and in a bibliography.

a.) Definition: Plagiarism is the practice of a student, intentionally or unintentionally, borrowing ideas, concepts, direct quotations, or paraphrases of any part of an author's written or spoken content—whether in books, articles, papers, blogs, sermons, lectures, or any other medium, whether published or unpublished—for which the student has not given credit to the original author. Plagiarism of any sort is unacceptable for students at GBTS since it involves falsely claiming the ideas of another author as one's own (Eph 4:25). At all times the student's work should reflect his own conscientious, purposeful, and disciplined study unto the Lord (Col 3:17). Accordingly, our faculty's feedback on tests, papers, and other academic assignments should assess each student's original reflection and work ethic for the task assigned.

b.) Possible Consequences: Since plagiarism involves the presentation of another person's thoughts, work, statements, or information as the student's own, whether intentional or unintentional, any instances of plagiarism will be reported by the course instructor to the Academic Dean for investigation. Upon consultation with any or all of the following: instructor, student, Executive Director, Provost, or Seminary President, the following actions may be taken:

- A written reprimand to the student;
- A failing grade on the assignment(s) in question, with or without opportunity to repeat or substitute the assignment;
- Expulsion with failing grade from the course in which the offense(s) was/were committed;
- In extreme, lengthy, or repeat cases, termination from the program

Plagiarism will not be tolerated in official academic coursework at GBTS nor in any personal or ministerial publications or platforms. Plagiarism discovered after the student's completion of a degree program may result in the revocation of an awarded degree or diploma.

4.6. Dress Code Expectations

Our goal as Christians is to honor God in all that we do, including the way that we present our bodies as temples of the Holy Spirit (1 Cor 6:19) with our accompanying clothing and hairstyles. Our actions, including outward adornment of the body, communicates the desires of the heart. We expect our students to display physical modesty in their dress consistent with their vocational calling as students and ministers of the gospel of Jesus Christ. We encourage our students to maintain a neat appearance reflecting proper care for one's body (Eph 5:29). All these actions will help foster a learning environment that is conducive to deep thinking and study of the things of God.

Accordingly, we ask that our students dress in *business casual* attire. Respectable attire will normally include slacks/pants, collared or button-down shirts, and shoes. We realize that certain students will have jobs that will necessitate their showing up to class in a more informal manner (e.g., a work uniform), and that is certainly acceptable in such circumstances. Above all, we encourage students to dress in a manner that is glorifying to the Lord without calling an undue amount of attention to themselves, whether in clothing or in hairstyle. Students or visitors to the seminary who choose to wear immodest or distracting clothing or clothing with offensive words or pictures may be asked to change their attire or to leave the premises.

4.7. Food & Drink Policy

Food and drink are not permitted in GBTS classes except for closed-container drinks such as covered coffee cups or water bottles. Beverages and snacks may be eaten during assigned breaks in the café area and in certain designated common areas. Students are expected to pick up after themselves, to dispose of items as needed, and to take care of the seminary space which God has entrusted to them. Food and drink should be kept away from library books and other similar resources that are property of the seminary.

INSTITUTIONAL POLICIES

5.1. Non-Discrimination Policy

GBTS shall not discriminate against members, employees, applicants for enrollment or employment, students, or others on the basis of race, color, nationality, age, or ethnic origin; however, as a religious institution, the seminary reserves the right to deny or terminate enrollment/employment and to deny or terminate any other status of persons whose lifestyle, words, actions, or otherwise do not align with GBTS's statements of faith, standards of conduct, or other policies. Furthermore, this policy statement is not intended to waive the ministerial exception or any other exception or exemption to federal, state, or local anti-discrimination laws or regulations.

5.2. Statement of Church-State Relations

Grace Bible Theological Seminary exists as a religious institution for ecclesiastical purposes only and, as a non-public institution, is exempt from certain obligations and requirements from the Arkansas Department of Education and the U.S. Department of Education. For example, as a religious institution, GBTS is exempt from certain provisions of Title IX of the Education Amendments of 1972. Section 106.12 of the Title IX regulation exempts an educational institution from mandated compliance with any provision of the regulation which conflicts with the religious beliefs and values of the church (or denomination) controlling the institution. Thus, Grace Bible Theological Seminary, as a ministry affiliate of Grace Bible Church (Conway, AR), is exempt from various stipulations of Title IX, including those referring to "sex" and "discrimination" associated therein. Exemptions from Title IX would include but not be limited to: Sections 106.9; 106.21; 106.23(a); 106.31; 106.36; 106.37(a)&(b); 106.38(a); 106.51; 106.53; 106.55; 106.59; and 106.60.

5.3. Intellectual Property Policy

The instructor of each course at GBTS (whether faculty or adjunct) is considered by the seminary to be the "author" of all original material in the course—including syllabi, lecture content, slides, files, class notes, handouts, exams, videos, audio clips, online content (including personal websites), and all content contained within the course's platform on the institution's learning management system. All the aforementioned original material is considered by Grace Bible Theological Seminary to be the intellectual property and the copyrightable content of the course instructor or "author." Copyrightable content is considered by U.S. law to be content that is creative, fixed, and original in nature (U.S. Code Title 17 § 1–8, 10–12, 14–15).

5.4. Student Records

In personal and electronic communications with students through Populi, Microsoft Outlook, or other platforms, GBTS faculty and staff have access to student records and information that is to be kept private. Faculty and staff are accountable at all times not to disclose the personal information that they access—including admissions qualifications, biographical background, academic, disciplinary, financial, or any other records—to *any party other than the individual*

student. Such exclusions encompass the student's spouse, parents, siblings, children, etc., unless the individual student has provided express written consent in a document addressed to the Academic Dean accompanied by a physical signature.

5.5. International Students

Even Distance-Eligible Students at GBTS are required to attend live Zoom classes and to participate in a select number of on-campus intensives as part of their degree program. Accordingly, we are only able to accommodate international students at the current time if the prospective student is able to: (a) commit to faithful videoconferencing attendance (amid time zone differences); and (b) travel to our physical campus in Conway, Arkansas, on a yearly basis.

5.6. Students with Learning Disabilities

GBTS does not discriminate against students with disabilities in its admissions process or in its subsequent delivery of services to students. As a private educational institution that exists only for ecclesiastical purposes and as a school that does not receive public funding, GBTS does not have unlimited resources to provide special academic services or accommodations to students with disabilities. Nevertheless, GBTS aims to provide reasonable measures to aid individual students in the learning process as such services are operationally and financially feasible for the institution. Students with special needs will be addressed on an individual basis by the administration.

5.7. Inclement Weather Policy

GBTS wishes for students to exercise discretion in situations of severely inclement weather. Our policy may be summed up in three parts:

a.) We prioritize meeting for class. Only in unusual circumstances do we cancel class and close the campus. (In such instances, we send out a school-wide notification.) Given that our classes are held after work hours in most settings, we have the benefit of knowing the weather throughout the day. We also regularly consult weather reports in order to make informed decisions. While always desiring the safety of our students, our burden is to train our students for pastoral ministry. For this reason, while always using discretion, we may decide to hold classes even when other organizations or churches close.

b.) We expect students to use wisdom. We care greatly for our student body. We would never want a student to act foolishly, nor to unnecessarily put themselves in harm's way. Courage is not foolhardiness. If a given road that must be taken to campus is impassable, as just one example, we understand that a student facing such conditions will log onto Zoom and join class in that manner. While moderately cold weather alone should not cause a GBTS student to opt out of class, other conditions do merit careful consideration: icy roads, snowstorms, and like circumstances. In normal inclement situations, we trust our student body to make their own judgment calls in this respect; in unusually difficult situations, GBTS will close.

c.) We expect students to exercise courage. In general, the men who attend our school need to learn to push through obstacles. We do not want our work to fold up at the first possibility of trouble or danger. In like form, we do not want the education of our students to fold easily. We want them to demonstrate boldness, deep dedication, and masculine doggedness in pursuing the mission of training well for ministry. God is richly glorified in such persistence and bravery.

If it is truly impossible, due to weather, to hold in-person residential classes, our faculty may choose to hold class on Zoom.

5.8. Medical Emergencies

In the event of a medical emergency, Grace Bible Theological Seminary personnel may call 911 and seek other relevant services appropriate to the circumstances. Students are encouraged to notify the seminary of any medical conditions that may “flare up” on occasion which could contribute to disruptions or difficulties in the learning environment.

5.9. Searches & Law Enforcement Involvement

The administration, staff, and faculty of Grace Bible Theological Seminary reserve the right to conduct random searches and/or scans of a student’s (or visitor’s) belongings, including but not limited to bags, books, electronic devices, online platforms, school-provided accounts, vehicles, or any other items in the event the seminary suspects the student may possess an item that could cause harm to himself, another individual, or disruption to the learning environment. Such a search may be conducted without the student’s (or visitor’s) permission. The student’s enrollment at GBTS constitutes consent to such searches.

Further, the administration, staff, and faculty of Grace Bible Theological Seminary reserve the right to contact law enforcement if they determine that such a measure is warranted by the actions of a student (or visitor) to the campus.

If a student has been arrested by law enforcement, the student is responsible to inform the seminary immediately. The seminary reserves the right to assess the situation and can assign consequences and disciplinary measures independent of any subsequent action by law enforcement or formal adjudication by a court of law.

5.10. Arbitration Agreement

All legal disputes between a student and Grace Bible Theological Seminary may not be litigated in civil courts, as such behavior is biblically forbidden (1 Cor 6:1–8). If such a dispute arises, the dispute must be arbitrated in a Christian manner with a third-party mediator as agreed upon by both parties.

5.11. Liability Release (including Photo/Video Permission)

When enrolling in the seminary, the student agrees to release, hold harmless, and forever discharge Grace Bible Theological Seminary, its directors, employees, successors, affiliates, and agents, from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity, which arise or may hereafter arise from the student's use of tools, resources, intellectual content, or property of the seminary. The student acknowledges that he releases GBTS from any and all liability for injury (whether emotional or physical), illness, death, or property damage resulting from his enrollment in the seminary to the fullest extent permitted by law.

The student also grants Grace Bible Theological Seminary the right to use photos, associated names, images, or likenesses of the student in school promotional/advertisement literature and on websites/social media sites.

5.12. Student Enrollment Agreement

Every year students will be required to sign a statement upon enrollment or re-enrollment, acknowledging that they have read the GBTS Student Handbook, including the seminary's doctrinal and ethical statements of faith, and they affirm their agreement to abide by and not violate the handbook and the policies contained therein. (Please see the attached page.)

Student Enrollment Agreement
Grace Bible Theological Seminary

Handbook Acknowledgment

I have received a copy of the GBTS Student Handbook and understand the doctrinal and ethical positions laid out therein, along with the detailed policies and procedures of the institution.

Enrollment Agreement

As a student of Grace Bible Theological Seminary, I agree to abide by the code of conduct, to adhere to the academic expectations, and to undertake my financial responsibilities for the duration of my course of study. I agree to be held accountable to the seminary's policies and procedures in word and in deed. If, at any time, whether in school or out of school, I violate any provisions of the handbook or associated policies, including the Purity Policy, I understand that I will be subject to the discipline described in the handbook, which may include expulsion from the school. Enrollment at GBTS is a privilege, not a right, and may be terminated at any time by the sole discretion of the administration. I will strive with all due diligence to uphold the name of Jesus Christ (Phil 2:9–11) and the name of the seminary in which I am enrolled.

Photo/Video Permission

I grant Grace Bible Theological Seminary the right to use photos, associated names, images, or likenesses of me in school promotional/advertisement literature and on websites/social media sites.

Arbitration Agreement

As a student of Grace Bible Theological Seminary, I agree that I will not make threats of litigation or litigate any dispute relating to or resulting from my enrollment at GBTS, since this is a violation of biblical teaching (1 Cor 6:1–8). Such litigation or threat of litigation constitutes sufficient grounds for immediate expulsion of the student's enrollment at Grace Bible Theological Seminary. All disputes will be resolved through Christian arbitration as agreed upon by both parties. Both parties expressly waive their right to file a lawsuit against one another in a civil court, except to enforce a legally binding arbitration decision.

Full Name, Printed: _____

Full Name, Signed: _____

Academic Year: _____

Date: _____